

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 19TH JULY, 2017**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Councillor Eva Greenspan  
Vice Chairman: Councillor John Marshall MA (Hons)

Councillor Arjun Mitra  
Alan Schneiderman

Councillor Melvin Cohen  
Councillor Shimon Ryde

Councillor Jim Tierney

**Substitute Members**

Councillor Ross Houston  
Councillor Reuben  
Thompstone  
Councillor Gabriel Rozenberg

Councillor Graham Old  
Councillor Anne Hutton

Councillor Jack Cohen  
Councillor Alon Or-bach

Please note the order of the items on the agenda may not reflect the order the items will be heard at the meeting.

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

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Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 14
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Planning Enforcement Quarterly Update April 2017 to June 2017	15 - 22
6.	Addendum (if applicable)	
	<b>Childs Hill</b>	
7.	78 Crewys Road NW2 2AD - 17/2300/FUL	23 - 32
8.	24 Oak Grove London NW2 3LP - 17/0793/FUL	33 - 48
9.	129 The Vale London NW11 8TL - 17/2340/FUL	49 - 68
10.	1A Pattison Road London NW2 2HL - 17/0884/FUL	69 - 90
11.	504 Finchley Road - 17/226/FUL	91 - 98
	<b>Garden Suburb</b>	
12.	North Western Reform Synagogue - 17/0369/FUL	99 - 116
13.	Bute Mews London NW11 6EQ - 16/8188/FUL	117 - 152
14.	1069 Finchley Road London NW11 0PU - 17/2924/CON	153 - 160
	<b>Woodhouse</b>	
15.	69 Friern Watch Avenue London N12 9NY - 17/0490/HSE	161 - 170

	<b>Golders Green</b>	
16.	18 St Johns Road London NW11 0PG - 17/2629/FUL	171 - 186
17.	24 Montpelier Rise London NW11 9DS - 17/2021/FUL	187 - 200
18.	Windsor Open Space on 49 Broughton Avenue - TPP/0360/17	201 - 214
19.	Any item(s) the Chairman decides are urgent	

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